

2929 BLACK FORREST DR.

LOT 16 BLK 7 ENCHANTED VILLAGE #3 ZONE R-1

CITY OF LAS VEGAS, NEVADA

Model 1410 G

LOG NO. & AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 21,207

APPLICATION & BUILDING PERMIT 1st

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2929 BLACK A. R. ST. D. OWNER: TRIP LAKES HILLS, II

LOT(S) 16 BLOCK 7 SUBDIVISION Zone: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: \_\_\_\_\_ USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1410

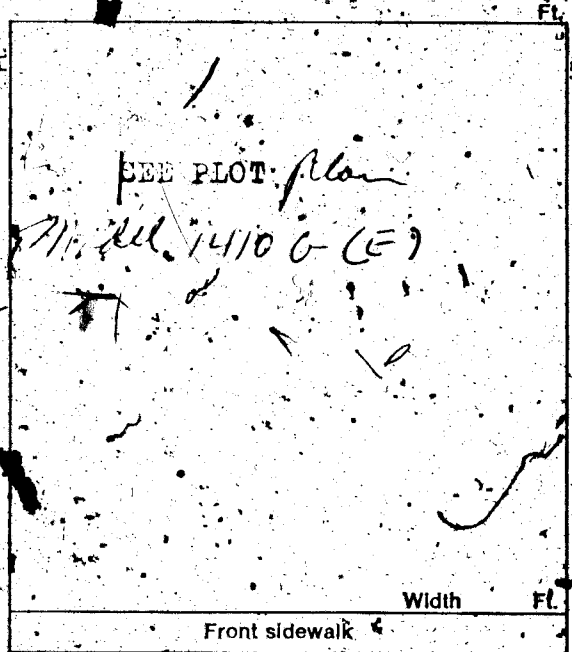
FIRE ZONE: 1 2 3 Occupancy Group OOA-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. OF UNITS: 1 NO. OF STORIES: 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE # 9516-B CITY LICENSE # 7999

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor
BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. Date: 6-29-72

PUBLIC WORKS DEPT. Date: 6-30

BUILDING DEPT. Date: 6-30-72

#12850 PERMIT NO.: 6023 PERMIT FEE \$ 899

RECEIPT
9822 \$089.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 JUL 72

S. Seybert 1-4-71

T420 G

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 2989 BLACK FOREST DR. OWNER'S NAME: TRIN LAKES VILLAGE, INC.

LOT 16 BLOCK 7 SUBDIVISION LAKESIDE VILLAGE 3

| QUANTITY | OCCUPANCY       | UNIT FEE | AMOUNT |
|----------|-----------------|----------|--------|
| 1        | R. F. RESIDENCE |          | 150.00 |
|          |                 |          |        |
|          |                 |          |        |
|          |                 |          |        |
|          |                 |          |        |
|          |                 |          |        |
|          |                 |          |        |
|          |                 |          |        |

PAID BY: M. S. V., INC.

|              |          |
|--------------|----------|
| TOTAL        | \$150.00 |
| Less Credit* |          |
| TOTAL FEE \$ | 150.     |

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

   
 DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 5563 SEWER FEE \$ 150.00

RECEIPT  
 9881 \$150.00 - 3  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 -6 JUL 72

# 73102

Model 1410 G

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF 2023 TRAILER PARK ROAD CONSTRUCTION:

OWNER'S NAME:

CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: STATE LICENSE # 535 CITY LICENSE # 91

| UNITS           | DESCRIPTION   | FEE   | TOTAL |
|-----------------|---|-------|-------|
| 1               | Bathtub   | 1.00  | 1-    |
| 1               | Shower  | 1.00  | 1-    |
| 2               | Lavatory  | 1.00  | 2-    |
| 2               | Toilet  | 1.00  | 2-    |
|                 | Urinal  | 1.00  |       |
|                 | Floor Drain   | 1.00  |       |
|                 | Floor Sink  | 1.00  |       |
|                 | Wash Tray   | 1.00  |       |
|                 | Sink  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer  | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher  | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit   | 10.00 |       |
|                 | Fountain  | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
|                 | Water Heater (g.s.) (elect.)                          | 1.00  |       |
|                 | Sewer System (No) Replacement, or any Drainage System | 4.00  | 4-    |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap  | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |   |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |   |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|---|---|-------|-------|
| WATER DISTRIBUTION SYSTEM               |   |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4-    |
|   | Multiple Family Dwelling plus each unit   | 4.00  |       |
|   |   | 2.00  |       |
|   | Bldg. Group "A" thru "G" per each floor   | 6.00  |       |
|   | Hotel or Motel plus each bath             | 4.00  |       |
|   |   | 1.50  |       |
|   | Trailer Park plus each space              | 20.00 |       |
|   |   | 1.00  |       |
|   | Irrigation                                | 4.00  |       |
| GAS PIPING SYSTEM                       |   |       |       |
| 1                                       | Single Family Dwelling                    | 3.00  | 3-    |
|   | Multiple Family Dwelling plus each unit   | 6.00  |       |
|   |   | 1.00  |       |
|   | Commercial Bldg. per floor plus each unit | 3.00  |       |
|   |   | 3.00  |       |
|   | Gas Appliances (any type)                 | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |   |       |       |
|   | Underground Piping                        | 10.00 |       |
|   | Distribution Piping sq. ft.               | 01    |       |
|   | Sprinkler Head each                       | 10    |       |
|   | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |   |       |       |
|   | Piping                                    | 50.00 |       |
|   | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |   |       |       |
|   | Piping                                    | 5.00  |       |
|   | Fire Hose Cabinet                         | 1.00  |       |
|   | MINIMUM PERMIT FEE                        | 1.00  |       |
| PIPELINE CONTRACTOR: SECT. 14 B.P.F. \$ |   |       |       |
| TOTAL PERMIT FEE \$ 23 -                |   |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Robert G. [Signature] Date: 6/22 REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department: Janet Meyer Date: 7-6-72 #12870 Permit No. 5535 Permit Fee \$ 23.00

RECEIPT 9847 \$023.00 - 7

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE RECORDED - 6 JUL 72

S. Lambert 1-27-72

FORM 1-19-72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR-CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2275 ... OWNER'S NAME: TWIN LANE ...

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: VICTORY APPLS STATE LICENSE: CITY LICENSE: 4150

| UNITS   | DESCRIPTION  | FEE   | TOTAL | UNITS   | DESCRIPTION                   | FEE  | TOTAL |
|---|--|-------|-------|---|-------------------------------|------|-------|
|   | Unit heater — floor, wall or suspended   | 4.00  |       |   | EVAPORATIVE COOLERS:          |      |       |
| FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                 |  |       |       |   | 5 outlets or under            | 2.00 |       |
|   | Up to and including 100,000 B.t.u.'s   | 4.00  |       | Over 5 and up to and including 10   | 5.00                          |      |       |
|   | Over 100,000 B.t.u.'s  | 6.00  |       | Each additional outlet over 10  | .25                           |      |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMPACT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR, OR BOILER: |  |       |       |   | VENTILATION:                  |      |       |
|   | Up to and including 3 ton or 3 horsepower, or absorption system up to and including 100,000 B.t.u.'s                                     | 4.00  |       | For each fan connected to a single duct   | 1.00                          |      |       |
|   | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7     | For each commercial or industrial ventilation system  | 5.00                          |      |       |
|   | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       | For each commercial kitchen hood  | 5.00                          |      |       |
|   | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       | MISCELLANEOUS:  |                               |      |       |
|   | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s   | 30.00 |       | For each water cooling tower  | 8.00                          |      |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:  |  |       |       |   | Duct work only — each opening | .25  |       |
|   | Up to and including 10,000 CFM   | 2.00  |       | For installation or relocation of each commercial or industrial incinerator   | 15.00                         |      |       |
|   | Over 10,000 CFM  | 4.00  |       | Gas piping related to the air cond. work in single family dwelling only   | 1.00                          |      |       |
|   |  |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |                               |      |       |
|   |  |       |       | FOR THE ISSUANCE OF EACH PERMIT   |                               |      | 3     |
|   |  |       |       | TOTAL PERMIT FEE \$   | 10                            |      |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described will be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws whether herein specified or not.

SIGNED: [Signature] Date: 7/22  
Air Conditioning Contractor/Owner

BUILDING DEPARTMENT: [Signature] Date: 7/5/72

PERMIT NO. 2174 PERMIT FEE \$ 10

RECEIPT  
9904 \$010.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 6 JUL 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2229 Black Forest Dr.

OWNER'S NAME: Twin Lakes Village Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Silver State Electric

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |       |
|--------|---|------------|-------|
| 11     | Fixture or sockets                                      | .15        | 1.65  |
| 14     | Light receptacle or switch outlet                       | .20        | 10.80 |
|        | Wall or ceiling space heater                            | .35        |       |
|        | Electric heater per kilowatt                            | .35        |       |
| 1      | Garage grinder outlet                                   | .35        | .35   |
| 1      | Dishwasher outlet                                       | .35        | .35   |
| 1      | Clothes dryer outlet                                    | .35        | .35   |
|        | Automatic clothes washer                                | .35        | .35   |
|        | Electric range outlet                                   | .35        |       |
|        | Electric water heater outlet                            | .35        |       |
|        | Refrigerator and equipment                              | .35        |       |
|        | Special purpose outlet                                  | .35        |       |
|        | X-ray unit and its appurtenances                        | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |       |
|        | for each additional thousand watts                      | 1.50       |       |
|        | Horsepower — all motors first horsepower or less        | 1.75       |       |
|        | for each additional horsepower                          | .35        |       |
|        | Temporary power and lights (temporary pole)             | 4.00       |       |
| 1      | Electric service (including any single meter socket)    | 3.00       |       |
|        | for each additional socket                              | .35        | 3.00  |
| 1      | Air conditioning service                                | 1.50       | 1.50  |
|        | amps  |            |       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |       |
|        | First 100 KVA For each additional KW (KVA)              | .01        |       |
|        | Special inspection per hour                             | 4.00       |       |
|        | Speaker outlets   | .15        |       |
|        | Signal or Alarm outlets                                 | .15        |       |
|        | Amplifiers  | .50        |       |
|        | Control panels  | .25        |       |
|        | T. V. outlets — master system only                      | .15        |       |
|        | Radio outlets   | .15        |       |
|        | Main control racks                                      | 1.00       |       |
|        | T. V. and Radio antennas — master system only           | .75        |       |
|        | Minimum fee for any permit                              | 4.00       |       |
|        | Total fee   |            | 18.35 |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED: *Hyler G. Walter* DATE: \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: *V. J. Miller* DATE: \_\_\_\_\_

12860 PERMIT NO. 4597 PERMIT FEE: \$ 18.35

RECEIPT

5520 \$018.35 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 OCT 72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 228<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2929 Block Forest Dr. OWNER: Dwin Lake Village

LOT(s) 16 BLOCK 7 SUBDIVISION Enchanted Village #3 ZONE: 1-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS:    
CALCS:

CONTRACTOR: Billy Jones STATE LICENSE # 95061 CITY LICENSE # 10450

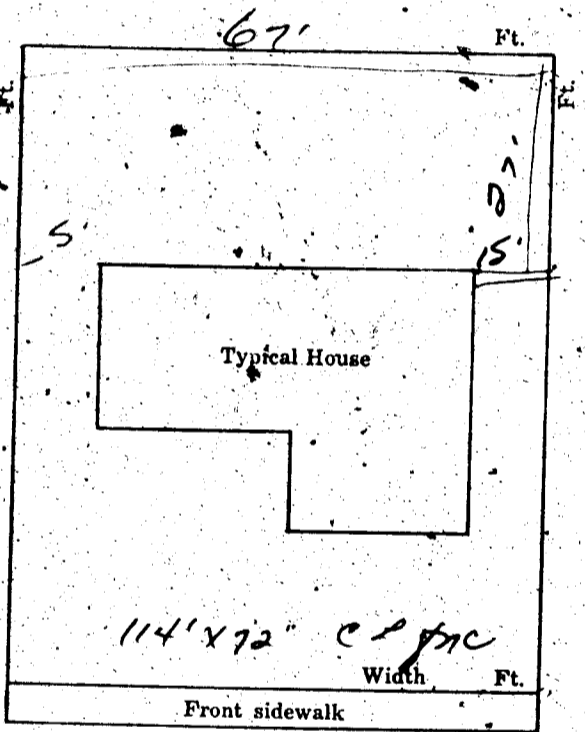
TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 114'

Remarks:

|  |
|--|
|  |
|  |
|  |
|  |

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 12-29-72  
 CONTRACTOR  AGENT  OWNER

PLANNING DEPT: [Signature] Date: 12/29/72  
 ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_  
 BUILDING DEPT: [Signature] Date: 12-29-72  
 #1285 PERMIT NO: 8500 PERMIT FEE \$ 5.00

RECEIPT  
 8381 \$005.00 — 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 29 DEC 72

These Kynolds 1-19-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Twin Lake Village ADDRESS 3000 Black Forrest Drive DATE 1-29-73  
CONTRACTOR Same PERMIT NO. 8992  
LOT 69 BLOCK 8 SUBDIVISION Enchanted Village 3 A block fence

|  |  |
|--|--|
| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)                    |
| Location _____                         | Location _____                                 |
| Final Inspection _____                 | Footing _____                                  |
|  | Wall Steel 1st <u>1-1-73</u> 2d _____ 3d _____ |
|  | Final Inspection _____                         |
| Retaining Wall (masonry)               | Retaining Wall (concrete)                      |
| Location _____                         | Location _____                                 |
| Footing _____                          | Footing _____                                  |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____         |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                         |
| Final Inspection _____                 |  |

*Pulled 9-4-74*

23.14 B ADDRESS \_\_\_\_\_ LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_  
3000 Black Forrest Drive

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Twin Lakes Village ADDRESS 3000 Black Forrest Dr DATE 9-27-72  
CONTRACTOR Twin Lakes Village PERMIT NO. 7364  
LOT 69 BLOCK 8 SUBDIVISION Enchanted Village

|  |                         |
|--|-------------------------|
| LOCATION <u>11-16-72</u>                             | FINAL PLUMBING _____    |
| ROUGH SOIL <u>11-16-72</u>                           | FINAL ELECTRIC _____    |
| ROUGH WATER <u>11-16-72</u>                          | FINAL GAS _____         |
| ROUGH GAS _____                                      | FINAL SEWER _____       |
| ROUGH ELECTRIC 1st <u>11-16-72</u> 2d _____ 3d _____ | FINAL SEPTIC TANK _____ |
| STEEL INSPECTION <u>11-16-72</u>                     |                         |

*Elec #340* FINAL POOL INSPECTION LL DATE 9-27-72  
(Inspector)

23.24 B ADDRESS 3000 Black Forrest Drive LOG NO. \_\_\_\_\_ AREA M-354

These Kynako 1-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Twin Lakes Village ADDRESS 3000 Black Forest Dr. DATE 9-7-72  
GEN. CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 7102 LEGAL DESCRIPTION L 60 B 8 Enchanted Village # 3

| BUILDING                     |                 | MECHANICAL                              |                      | ELECTRICAL                       |      |
|------------------------------|-----------------|---|----------------------|----------------------------------|------|
| LOCATION                     |                 | PLUMBING CONT. <u>Edgar</u>             |                      | TEMP. POLE CONT.                 |      |
| FIREPLACE FTE                |                 | PERMIT NO. <u>7235</u>                  | DATE <u>9-19-72</u>  | PERMIT NO.                       | DATE |
| FOOTINGS                     |                 | HEAT & VENT. AC CONT. <u>Twin Lakes</u> |                      | INSPECTION                       | DATE |
| FOUNDATION WALL              |                 | PERMIT NO. <u>3003</u>                  | DATE <u>12-15-72</u> | ELECTRICAL CONT. <u>Salvador</u> | DATE |
| FLOOR FRAMING                |                 | SEWER CONT. <u>Twin Lakes</u>           |                      | PERMIT NO. <u>4588</u>           | DATE |
| SLAB                         |                 | PERMIT NO. <u>6601</u>                  | DATE                 | FIXTURES CONT.                   | DATE |
| CHIMNEY STEEL (FIREPLACE)    |                 | ROUGH SOL. <u>4-9-72</u>                |                      | PERMIT NO.                       | DATE |
| WALL STEEL                   |                 | ROUGH WATER <u>4-17-72</u>              |                      | SLAB                             |      |
| COLUMN STEEL                 |                 | TOP-OUT <u>KW 11-9-72</u>               |                      | ROUGH                            |      |
| BEAM STEEL                   |                 | ROUGH GAS <u>KW 11-9-72</u>             |                      | FINAL ROUGH                      |      |
| FRAMING                      |                 | AC ROUGH DUCT <u>KW 11-14-72</u>        |                      | FINAL FIXTURE                    |      |
| ROOF SHEATHING               |                 | REF. ROUGH PIPING                       |                      | FINAL ELECTRICAL <u>17-26-73</u> |      |
| INTERIOR                     | EXTERIOR        | FINAL PLUMBING <u>KW 11-18-72</u>       |                      | TEMPORARY SERVICE                |      |
| DRYWALL <u>11-27-72</u>      | <u>11-27-72</u> | FINAL GAS <u>KW 11-18-72</u>            |                      |                                  |      |
| LATHING                      |                 | FINAL AIR COND. <u>KW 11-24-72</u>      |                      |                                  |      |
| BACKING (SHOW)               |                 | FINAL REFRIG                            |                      |                                  |      |
| PLASTER SCATCH               | <u>11-20-72</u> | FINAL SEWER                             |                      |                                  |      |
| PLASTER BROWN                | <u>11-24-72</u> | FINAL SEPTIC TANK                       |                      |                                  |      |
| URBAN REDEVELOPMENT APPROVAL |                 |   |                      |                                  |      |
| FINAL BLDG                   | DATE            |   |                      |                                  |      |

APPROVED FOR OCCUPANCY & METER 11-2-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

3000 Black Forest Dr.

T 43-4