

6453 BRISTOL WAY

L. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6453 Bristol Way OWNER'S NAME: Arthur B. Moden

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: U.S. CULLIGAN WATER CONDITIONING STATE LICENSE # 10158 CITY LICENSE # 2075

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling/	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
TOTAL PERMIT FEE \$		5.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Donald S. Down Date: 12-16-69
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department J. W. [Signature] Date: 12-22-69
#12870 Permit No. 29809 Permit Fee \$ 5.00

RECEIPT
6497 \$005.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
22 DEC 69

Angelo S. Spachman 2/24/62

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER SPROUL HOMES INC. ADDRESS 6453 Bristol Way DATE 2-27-62
 GEN. CONT. same TYPE OF STRUCTURE S.F. Dwl.
 PERMIT NO. 8134 LEGAL DESCRIPTION Lot 14 Block 17 Chas. Hts. #26

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>DB 3-7-62</u>	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>2919</u> DATE <u>3-22-62</u>	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>DB 3-7-62</u>	HEAT & VENT. AC CONT. <u>Nonmond</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>2422</u> DATE <u>3-15-62</u>	ELECTRICAL CONT. <u>Roberts</u>
STEM WALL <u>DB 3-14-62</u>	SEWER CONT. <u>United</u>	PERMIT NO. <u>5534</u> DATE <u>3-22-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>4711</u> DATE <u>3-22-62</u>	FIXTURES CONT. <u>Roberts</u>
SLAB <u>DB 3-23-62</u>	ROUGH SOIL <u>United</u> <u>3-15-62</u>	PERMIT NO. <u>5534</u> DATE <u>3-22-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>United</u> <u>3-15-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>United</u> <u>4-2-62</u>	ROUGH <u>Miller</u> <u>4-6-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>DB 4/4/62</u>	FINAL PLUMBING <u>United</u> <u>5-11-62</u>	MISCELLANEOUS _____
ROOF SHEATHING <u>DB 4/4/62</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. <u>United</u> <u>5-10-62</u>	<input type="checkbox"/>
DRYWALL <u>DB 4-12-62</u>	FINAL REFRIG _____	GRADING & DRAINAGE _____
LATHING _____	FINAL SEWER <u>United</u> <u>4-6-62</u>	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHOWS) _____	FINAL SEPTIC TANK _____	ENG APPROVAL OF _____
PLASTER SCRATCH _____ BROWN _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE <u>5-7-62</u>		

APPROVED FOR OCCUPANCY Condon 5-8-62 INSPECTOR _____ DATE _____
 APPROVED FOR METER Miller 5-8-62
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6453 Bristol Way T-7

Department of Building & Safety City of Las Vegas, Nevada
 Special Kardex Elec. only, Plbg. only, A.C. only
 Owner Arthur Moden Address 6453 Bristol Way Date: 12-22-69
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>U.S. Culligan</u>	Contractor _____
Permit No. _____	Permit No. <u>29809</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>U.S.</u> <u>12-23-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6453 Bristol Way Log No. water softener

Charles L. Sproul 2/27/62

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER SPROUL HOMES INC. ADDRESS 6453 Bristol Way DATE 2-27-62
GEN. CONT. same TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 8134 LEGAL DESCRIPTION Lot 14 Block 17 Chas. Hts. #26

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>DB 3-7-62</u>	PLUMBING CONT. <u>None</u>	TEMP. POLE CONT. _____
FIREPLACE PTS. _____	PERMIT NO. <u>2919</u> DATE <u>2-22-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>DB 3-7-62</u>	HEAT & VENT. AC CONT. <u>None</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>2422</u> DATE <u>2-15-62</u>	ELECTRICAL CONT. <u>Roberts</u>
STEM WALL <u>DB 3-14-62</u>	SEWER CONT. <u>None</u>	PERMIT NO. <u>5534</u> DATE <u>3-22-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>2919</u> DATE <u>2-22-62</u>	FIXTURES CONT. <u>Roberts</u>
SLAB <u>DB 3-23-62</u>	ROUGH SOIL <u>James 3-15-62</u>	PERMIT NO. <u>5534</u> DATE <u>3-22-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>James 3-15-62</u>	SLAB _____
WALL STEEL _____	ROUGH GAS _____	ROUGH <u>Miller 4-6-62</u>
COLUMN STEEL _____	AC ROUGH DUCT _____	FINAL ROUGH _____
BEAM STEEL _____	REF. ROUGH PIPING _____	FINAL FIXTURE _____
STEEL FABRICATION _____	FINAL PLUMBING <u>James 5-11-62</u>	TEMPORARY SERVICE _____
FRAMING _____	FINAL GAS _____	MISCELLANEOUS _____
ROOF SHEATHING _____	FINAL AIR COND. <u>Miller 5-10-62</u>	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL SEWER <u>James 4-6-62</u>	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHIMS) _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____		OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
FINAL BLDG _____		
DATE <u>5-7-62</u>		

APPROVED FOR OCCUPANCY Condemner 5-8-62 INSPECTOR _____ DATE _____
APPROVED FOR METER Miller 5-9-62 _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

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Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>W.S. 12-23-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

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