

PROCLAMATION

WHEREAS in compliance with an Act of the 79th Congress of the United States of America, the President of the United States has proclaimed the period October 3rd through October 9th, inclusive, as National Employ the PHYSICALLY HANDICAPPED WEEK; and

WHEREAS the citizens of Nevada are deeply aware of the condition of their fellow citizens who are handicapped, either physically or mentally; and

WHEREAS it has been conclusively demonstrated that the handicapped, when properly placed, are at least as effective and efficient as their fellow workers who are not handicapped; and

WHEREAS it is the full tradition of America to grant equality of opportunity to all citizens, regardless of handicapping conditions:

NOW, THEREFORE, the undersigned do hereby urge the citizens of this State to observe the week of October 3 - 9 as National Employ the Physically Handicapped Week, and ask all citizens, all organizations and all groups to devote full efforts to bringing the true facts about the handicapped to the attention of the public and specifically to the attention of employers.

ATTEST:

Loretta Bowman
County Clerk

ATTEST:

Olivia M. Cole
City Clerk

ATTEST:

Helene H. Pivoda
City Clerk

ATTEST:

Louanne H. Kuntz
City Clerk

ATTEST:

Rosemarie H. Harper
City Clerk

COUNTY OF CLARK

William N. Bugar
Chairman

CITY OF LAS VEGAS, NEVADA

Oran K. Chapman
Mayor

CITY OF NORTH LAS VEGAS, NEVADA

Wm Taylor
Mayor

CITY OF BOULDER CITY, NEVADA

John A. Batchelor
Mayor

CITY OF HENDERSON, NEVADA

W. R. Hampton
Mayor

