

PROCLAMATION

WHEREAS; The President of the United States has approved a public concert tour by the United States Marine Band; and

WHEREAS; the United States Marine Band is widely known as the foremost symphonic military concert band in the world; and

WHEREAS; this great musical organization will honor our city with two colorful performances at the Convention Center Auditorium and the Las Vegas High School Auditorium on October 21, 1964; and

WHEREAS; the net proceeds of the Marine Band concerts here will be devoted to the Boy's Work Fund of Clark County; and

WHEREAS; this is an event of timely patriotic significance and unusual musical appeal in the life of our community.

NOW, THEREFORE, I, Oran K. Gragson, Mayor of the City of Las Vegas, Nevada do hereby proclaim October 21, 1964 as

"MARINE BAND DAY" in the City of Las Vegas and urge each of our citizens to avail himself of this rare opportunity to enjoy their glorious music.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Las Vegas to be affixed this 29th day of September, 1964.

ORAN K. GRAGSON, MAYOR

ATTEST:

EDWINA M. COLE, City Clerk



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