

PROCLAMATION

1 WHEREAS, the President of the United States has approved a public
2 concert tour by the United States Marine Band; and

3 WHEREAS, the United States Marine Band is widely known as the foremost
4 symphonic military concert band in the world; and

5 WHEREAS, this great musical organization will honor our city with two
6 colorful performances at the Convention Center Auditorium
7 on ^{Oct. 31} November 1, 1962; and *L.V. O'Brien*
8

9 WHEREAS, the net proceeds of the Marine Band concerts here will be
10 devoted to ~~community charitable and civic purposes, as~~
11 ~~designated by the local sponsors; and~~ *for the*
12

13 WHEREAS, this is an event of timely patriotic significance and unusual
14 musical appeal in the life of our community,

15 NOW, THEREFORE, I, Oran K. Gragson, Mayor of the City of Las Vegas
16 proclaim ^{Oct 21} November 1, 1962 as "MARINE BAND DAY", and do
17 hereby urge every Las Vegas citizen to avail himself of this
18 rare opportunity to enjoy their glorious music.

19 IN WITNESS WHEREOF, I have hereunto set my hand and cause the seal of
20 the City of Las Vegas to be affixed this 11th day of September,
21 1962.
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23
24 ORAN K. GRAGSON, MAYOR

25
26 ATTEST:

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28 SIGRID DODGSON, ASST. CITY CLERK
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